## ASHBURNHAM 250 COMMITTEE

TUESDAY 03 / 01 / 16 @ 6:30 P.M. \*\*

# Ashburnham Town Hall, downstairs conference room $^{**PLEASE\ NOTE\ THE\ TIME^{**}}$

#### **A**GENDA

#### Call to Order

### Roll Call

- a. Secretary's Report read and approve as written; 02 / 02 /16 mtg.
- b. Treasurer's Report.

New Business.

A. Time Capsule update.

#### Old Business.

- A. Monies remaining in our accounts related to time capsule
- B. Annual Town Report of 250 Committee has been submitted
- C. Other business

Calendar / Adjournment.

Next meeting: Tentative, for committee approval Tuesday, 04 / 05 / 2016. \*\* <u>Please Note: Earlier</u> <u>time and the location of the March meeting.</u>\*\*